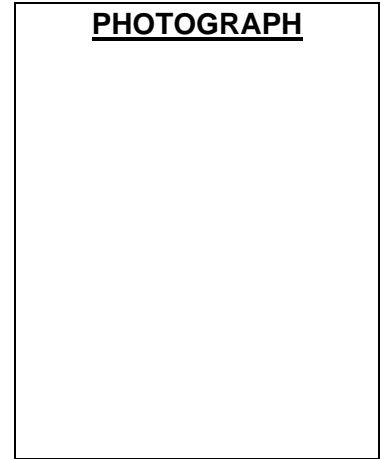




**Malindi Water And Sewerage Company Ltd
MALINDI SUB-AREA**

**P.O. Box 410 – 80200 MALINDI
Telephone 042-2131037, 2130923, 2121132
Email info@malindiwater.co.ke
Fax 042-2131206**



APPLICATION No.:

APPLICATION FOR WATER SUPPLY NEW TRANSFER

Account No.

Location

Malindi Urban	
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Malindi Rural	
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Watamu	
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Plot No. _____ Location _____

I hereby request you to supply water to the property indicated above and shown on the sketch overleaf and I hereby agree to abide by the terms and conditions specified in the Water Undertakers By-Laws and hold myself responsible for payment of all water, meter rent, sewer conservancy and refuse collection charges until such time as the agreement is terminated in accordance with the Water Undertakers By-Laws.

PLEASE PRINT IN CAPITALS

INDIVIDUAL CONSUMER	CORPORATE CONSUMER
Surname..... Other Names..... Postal Address..... Email Address.Mobile No. Other information on the Consumer: ID. No:/Passport No:.....(copy attached) (compulsory for foreign passport holders) PIN Number.....(copy attached) Details of Wife/Husband (where applicable) Name..... ID. No:/Passport No:.....(copy attached) PIN Number.....(copy attached)	Name of the Company..... Postal Address..... Details of Directors (where applicable) Name..... PIN No:..... Name..... PIN No:..... Name..... PIN No:..... Nature of Business: Registration Certificate/Trade Licence/Certificate of Incorporation (copy attached).
EMPLOYER'S CERTIFICATE	DIRECTOR'S GUARANTEE
Name of Employer..... Postal Address..... If self-employed, Name/Nature of Business:..... I/We certify that: Mr./Mrs./Miss..... is employed by..... Signature.....Date..... Official Stamp Registration Certificate/Trade Licence (copy attached)	Name of Director..... Postal address..... I, the above named Director, hereby guarantee that bills in respect of the above connection shall be paid. I herewith undertake to notify the Water Undertaker on any change in ownership one month in advance. Signature Date Official Stamp
LANDLORD'S CERTIFICATE	FOR OFFICIAL USE ONLY
Name of Landlord..... Postal Address..... I, the above named Landlord hereby certify that the above named applicant is my tenant with effect from (date) and herewith guarantee that bills in respect of the above connection shall be paid. I herewith undertake to notify the Water Undertaker on any change in tenancy one month in advance. Signature of Landlord..... Date.....	Application Officer: Managing Director

CONDITIONS OF SUPPLY

1. The Water (Undertakers) Rules, and Water (General) Regulations (Sub. Leg. L.N. 78/1962) as from time to time amended shall be deemed to be incorporated and to form part of these conditions of supply.
2. Application for the execution of works will as a rule, be dealt with in the order of priority or date, but the water undertaker reserves the right of executing the work in the manner and at the time best to his convenience.
3. All charges shall be payable on demand.
4. If any account is overdue the water supply shall be cut off under provisions of the Water (undertakers) Rules (Cap. 372 Sub. Leg.), and proceedings taken to recover the charges due.
5. Any changes in the charges and water tariffs shall be notified in the Gazette, and in addition details thereof shall be sent to each consumer with the monthly account preceding such change.
6. The water undertaker shall have the right forthwith and without notice to terminate the agreement for any breach by the consumer to the conditions of supply, but without prejudice to any antecedent right against the consumer including the right to take proceedings.
7. (a) No consumer shall use, or permit to be used, any water supplied in pursuance of an application made by him under regulation 3 of the Regulations except for such use as specified by him in his application.
 (b) No consumer shall convey, or permit to be conveyed by any means whatsoever, for use outside his plot, or for sale, any water supplied to him by the water undertaker.
8. In accordance with Regulation 12 of the Regulations, the consumer shall deposit K.Shs, which shall be retained by the water undertaker for the period during which the consumer is supplied with water, or maintains a connection. The amount will be refunded to the consumer upon termination of the agreement and production of the deposit slip.
9. The consumer shall meet all charges in respect of water supplied in pursuance of this application and consumer's pursuant to a written request made by him.
10. The consumer's responsibility begins immediately after the water meter towards his house or plot irrespective of the length of pipeline financed by him.
11. It is the responsibility of the consumer to give access to the meter and premises to the water undertaker or his authorised agents who shall reserve the right to disconnect in the event of no such access being granted.
12. State other connections held by the consumer.
 Account Number
 (i) (iv) (vii)
 (ii) (v) (viii)
 (iii) (vi) (vix)
13. The Water Undertaker reserves the right to reject your application or withdraw the connection for any false information given.
14. In case of changes of Ownership of the Building a new water agreement must be entered into, and the Applicant must produce his last water bill receipt (if any).

SKETCH SHOWING LOCATION FOR CONNECTION (Pipeline and plot). To be completed by Applicant	CONSUMER CLASSIFICATION
<div style="border: 1px solid black; height: 300px; width: 100%;"></div>	01 - SINGLE FAMILY <input type="checkbox"/>
	02 - MULTIPLE <input type="checkbox"/>
	03 - FLATS <input type="checkbox"/>
	04 - COMMERCIAL <input type="checkbox"/>
	05 - INDUSTRIAL <input type="checkbox"/>
	06 - INSTITUTIONS <input type="checkbox"/>
	07 - KIOSKS <input type="checkbox"/>
	08 - BEACH HOTELS <input type="checkbox"/>
	09 - GOVERNMENT <input type="checkbox"/>
	10 - MUNICIPAL <input type="checkbox"/>
	11 - STATUTORY <input type="checkbox"/>

NAME..... SIGNATURE..... DATE.....

CONNECTION DETAILS (FOR OFFICIAL USE APPLICATION OFFICER)

SKETCH SHOWING LOCATION FOR CONNECTION (Pipeline and plot).	CONSUMER CLASSIFICATION
<p>To be completed by Application Officer.</p>	01 - SINGLE FAMILY <input type="checkbox"/>
	02 - MULTIPLE <input type="checkbox"/>
	03 - FLATS <input type="checkbox"/>
	04 - COMMERCIAL <input type="checkbox"/>
	05 - INDUSTRIAL <input type="checkbox"/>
	06 - INSTITUTIONS <input type="checkbox"/>
	07 - KIOSKS <input type="checkbox"/>
	08 - BEACH HOTELS <input type="checkbox"/>
	09 - GOVERNMENT <input type="checkbox"/>
	10 - MUNICIPAL <input type="checkbox"/>
	11 - STATUTORY <input type="checkbox"/>